

CITY OF SAN MARINO
CITY COUNCIL AGENDA

Richard Ward, Mayor

Dennis Kneier, Vice Mayor

Eugene Sun, Council Member

Allan Yung, MD, Council Member

Richard Sun, DDS, Council Member

John T. Schaefer, City Manager



www.cityofsanmarino.org

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(626) 300-0709 Fax

City Hall Council Chamber

2200 Huntington Drive

San Marino, CA 91108

WEDNESDAY, JULY 10, 2013 – 5:00 P.M.

**JOINT MEETING OF THE CITY COUNCIL
WITH MEMBERS OF THE SAN MARINO UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

**CROWELL PUBLIC LIBRARY (BARTH ROOM)
1890 HUNTINGTON DRIVE
SAN MARINO, CA 91108**

The City of San Marino appreciates your attendance. Citizens' interest provides the Council with valuable information regarding issues of the community.

In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

CALL TO ORDER – 5:00 P.M.

PLEDGE OF ALLEGIANCE

COUNCIL ROLL CALL: Councilman Eugene Sun, Councilman Yung, Councilman Richard Sun, Vice Mayor Kneier, and Mayor Ward

SCHOOL DISTRICT BOARD MEMBERS ROLL CALL:

Board Member Yen, Board Member Jack, Board Clerk Link, Board Vice President Norgaard, and Board President Chang

POSTING OF AGENDA

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive and the Crowell Public Library, 1890 Huntington Drive. As a public service, the agenda is also posted on San Marino Cable T.V. Channel 19, and on the City's Website: <http://www.cityofsanmarino.org>

PUBLIC COMMENTS

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the City Council/School Board on any item of interest to the public, before or during the Council/Board's consideration of the item, that is within the subject matter jurisdiction of the City Council and School Board.

OPEN SESSION (DISCUSSION ITEMS)

1. **UPDATE ON CHANNEL 19 AND FUTURE PLANS FOR WEB BROADCASTING**
2. **UPDATE ON CITY AND DISTRICT MEASURES TO ENHANCE SCHOOL SECURITY**
3. **GENERAL DISCUSSION ON ISSUES OR CHALLENGES FACING THE CITY OR SCHOOL DISTRICT**
4. **APPRECIATION FOR CITY SERVICES PROVIDED TO SCHOOLS**
5. **RECOGNITION OF THE CITY OF SAN MARINO'S CENTENNIAL**

PUBLIC WRITINGS DISTRIBUTED

All public writings distributed by the City of San Marino to at least a majority of the City Council and School Board regarding any item on this agenda will be made available at in the City Clerk's Office at City Hall located at 2200 Huntington Drive, San Marino, California.

PUBLIC COMMENTS

The public may at this time speak regarding any city-related issue, provided that no action shall be taken on any item not appearing on the agenda. Any person desiring to speak should complete a Speaker's Form located at the entrance and hand it to the City Clerk. The Mayor reserves the right to place limits on duration of comments.

ADJOURNMENT

VERONICA RUIZ, CMC, CITY CLERK